

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOVT. KANYA SHIKSHA PARISAR DHAR
2	AFFILIATION NO.(IF APPLICABLE)	1020113
3	SCHOOL CODE (IF APPLICABLE)	52123
4	COMPLETE ADDRESS WITH PIN CODE	GOVT. KANYA SHIKSHA PARISAR DHAR NEAR INDORE AHMEDABAD ROAD , DHAR JETPURA (454001) , MADHYA PRADESH,, DHAR , MADHYA PRADESH - 454001
5	PRINCIPAL NAME	SANTOSH KUMAR
6	PRINCIPAL QUALIFICATION	M.A.B.ed
7	SCHOOL EMAIL ID	dhargovtkanyashikshaparisar@gamil.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	3

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://kspdhar.com/upload/Public-Disclosure/samiti-registration-ksp.pdf">https://kspdhar.com/upload/Public-Disclosure/samiti-registration-ksp.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://kspdhar.com/upload/Public-Disclosure/Affiliation.pdf">https://kspdhar.com/upload/Public-Disclosure/Affiliation.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://kspdhar.com/upload/Public-Disclosure/RTE.pdf">https://kspdhar.com/upload/Public-Disclosure/RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://kspdhar.com/upload/Public-Disclosure/Building-Safety-Certificate.pdf">https://kspdhar.com/upload/Public-Disclosure/Building-Safety-Certificate.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://kspdhar.com/upload/Public-Disclosure/Fire-Safety-Certificate.pdf">https://kspdhar.com/upload/Public-Disclosure/Fire-Safety-Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://kspdhar.com/upload/Public-Disclosure/Declaration.pdf">https://kspdhar.com/upload/Public-Disclosure/Declaration.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://kspdhar.com/upload/Public-Disclosure/Safe-Drinking-Water-and-Sanitary.pdf">https://kspdhar.com/upload/Public-Disclosure/Safe-Drinking-Water-and-Sanitary.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://kspdhar.com/upload/Public-Disclosure/School-Fee-Related-Certificate.pdf">https://kspdhar.com/upload/Public-Disclosure/School-Fee-Related-Certificate.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://kspdhar.com/upload/Public-Disclosure/school-calendar-2023-24.pdf">https://kspdhar.com/upload/Public-Disclosure/school-calendar-2023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://kspdhar.com/upload/Public-Disclosure/smdc-samiti-ksp.pdf">https://kspdhar.com/upload/Public-Disclosure/smdc-samiti-ksp.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://kspdhar.com/upload/Public-Disclosure/PTA.pdf">https://kspdhar.com/upload/Public-Disclosure/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
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1	PRINCIPAL	SANTOSH KUMAR
2	TOTAL NO. OF TEACHERS	16
	PGT	9
	TGT	7
	PRT	00
3	TEACHERS SECTION RATIO	1.30
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14164
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 & 56760
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 15910
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20

6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://photos.app.goo.gl/SjxVTNCZaz4UtnkP9">https://photos.app.goo.gl/SjxVTNCZaz4UtnkP9</a>

  
**PRINCIPAL**  
Govt. Kenya Shiksha Parisar  
DHAR (M.P.)  
DISE CODE- 23250411631